

**Joint Meeting of the Anchorage Assembly and the Native Village of Eklutna  
Anchorage Alaska**

*Chin'an gu ninyu "thank you, you came here."*

*Joint meetings are part of AO 2020-137(S) Establishing Government-to-Government relations between the Municipality of Anchorage and the Sovereign Native Village of Eklutna.*

**Meeting Details**

August 24, 2023

4:00 p.m. – 6:00 p.m.

City Hall, 632 W. 6th Ave., Room 155

**1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, LAND ACKNOWLEDGMENT**

A land acknowledgement is a formal statement recognizing the Indigenous people of a place. It is a public gesture of appreciation for the past and present Indigenous stewardship of the lands that we now occupy. It is an actionable statement that marks our collective movement towards decolonization and equity.

At this joint meeting, the Anchorage Assembly and the Native Village of Eklutna, as sovereign governments, would like to acknowledge that we gather today on the traditional home lands of the Dena'ina Athabascans. For thousands of years the Dena'ina have been and continue to be the stewards of this land. It is with gratefulness and respect that we recognize the contributions, innovations, and contemporary perspectives of the upper Cook Inlet Dena'ina.

**2. MINUTES OF PREVIOUS JOINT MEETING**

**A.** Approval of February 16, 2023 Meeting Minutes.

**3. APPROVAL OF AGENDA**

**A.** Introductions and housekeeping

- General Update from Native Village of Eklutna
- General Update from Municipality of Anchorage
- 10-minute break

**4. ITEMS OF BUSINESS**

**A.** Items of Mutual Interest

- Eklutna River Restoration

- B.** Ongoing Initiatives
  - Placenames
  - Eklutna River Restoration
  - Property Taxes
  - Education
  - Briefing on Plan to Address Homelessness
  - Boarding School Investigation
  - Use of Alcohol Tax Funds for Culturally Relevant Programming for Youth Prevention Activities
  - Public Safety
  - Other items
  
- C.** Process Improvement
  - Action items

**5. SCHEDULE OF UPCOMING JOINT MEETING(S)**

- A.** Winter/Spring 2023-2024, Date to Be Determined – MOA Hosts
  - Content for next meeting

**6. AUDIENCE PARTICIPATION**

**7. MEMBER COMMENTS**

**8. ADJOURNMENT**

**ALL DOCUMENTS LISTED ON THIS AGENDA ARE AVAILABLE ONLINE [www.muni.org/watchnow](http://www.muni.org/watchnow) AND IN THE MUNICIPAL CLERK'S OFFICE, 632 WEST 6TH AVENUE, SUITE 250, ANCHORAGE, ALASKA, TELEPHONE (907) 343-4311.**

**FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE MUNICIPAL CLERK'S OFFICE 48 HOURS BEFORE THE MEETING TO REQUEST REASONABLE ACCOMMODATIONS AT (907) 343-4311 OR [wmasmc@anchorageak.gov](mailto:wmasmc@anchorageak.gov).**