

Submitted by: Chair of the Assembly at the  
Request of the Mayor  
Prepared by: Office of the Mayor  
For reading: February 27, 2024

**ANCHORAGE, ALASKA  
AR No. 2024-72**

1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REAPPROPRIATING**  
2 **AND REAUTHORIZING AMERICAN RESCUE PLAN ACT (ARPA) OF 2021 LOCAL**  
3 **FISCAL RECOVERY FUNDS IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND**  
4 **DOLLARS (\$90,000) FROM PREVIOUS PROJECT SCOPE TO NEW PROJECT**  
5 **SCOPE WITHIN THE AGREEMENT TO THE ANCHORAGE SKI CLUB, INC., WITHIN**  
6 **THE FEDERAL DIRECT GRANTS FUND (241900).**

7 **WHEREAS**, the United States Congress passed, and President Biden signed the  
8 American Rescue Plan Act of 2021, on March 11, 2021; and

9  
10 **WHEREAS**, the American Rescue Plan Act of 2021 (ARPA), a \$1.9 trillion dollar relief  
11 bill, established the Coronavirus State and Local Fiscal Recovery Funds to provide \$130  
12 billion in emergency funding for eligible local governments; and

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14 **WHEREAS**, the Municipality of Anchorage was allotted \$103,317,366 in two tranches of  
15 \$51,658,683 each; and

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17 **WHEREAS**, the Anchorage Assembly approved AR 2022-178(S) as Amended, with  
18 conforming amendments, with Section 50. that made an amount not to exceed \$90,000  
19 available to the Anchorage Ski Club, Inc. for summer visitor services at Arctic Valley  
20 Trail; and

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22 **WHEREAS**, the Anchorage Ski Club, Inc. requests a change to the project scope to  
23 include building two new public use cabins; now, therefore,

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25 **THE ANCHORAGE ASSEMBLY RESOLVES:**

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27 **Section 1.** That an amount not to exceed of NINETY THOUSAND DOLLARS  
28 (\$90,000) of ARPA funds are hereby reappropriated and reauthorized from the previous  
29 project scope of summer visitor services at Arctic Valley Trail to a new project scope to  
30 include building two new public use cabins all within the agreement to the Anchorage Ski  
31 Club, Inc., within the Federal Direct Grants Fund (241900).

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33 **Section 2.** That this resolution shall take effect immediately upon passage and  
34 approval.

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36 PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of  
37 \_\_\_\_\_, 2024.

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40 \_\_\_\_\_  
Chair of the Assembly

41 ATTEST:

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43 \_\_\_\_\_  
44 Municipal Clerk