Submitted by: Assembly Chair Constant, Vice Chair Zaletel, and Members Brawley, Bronga, Cross, Johnson, Martinez, Myers, Perez-Verdia, Rivera, Sulte and Volland

Prepared by: Assembly Legislative

Services

For reading: September 12, 2023

## ANCHORAGE, ALASKA AR No. 2023-302

A RESOLUTION OF THE ANCHORAGE ASSEMBLY RECOGNIZING OCTOBER 30 - NOVEMBER 4, 2023 AS ANCHORAGE HOUSING ACTION WEEK AND INVITING COMMUNITY PARTICIPATION IN EVENTS AND PROGRAMS, INCLUDING THE COMMUNITY HOUSING ACTION SUMMIT ON FRIDAY, NOVEMBER 3, 2023.

**WHEREAS**, the community of Anchorage was founded in 1915 as a tent city on the unceded lands of the Dena'ina Athabascan people and grew in less than 100 years to have a population of almost 300,000; and

**WHEREAS**, Anchorage sits on a narrow section of coastal lowland that runs along the lower portion of the Chugach Mountains, bordered by Knik Arm to the West and North and Turnagain Arm to the South; and,

**WHEREAS**, with one-third of Alaska's population and nearly half of its jobs in a 100-square-mile area, the Anchorage Bowl is the urban center of an emerging metropolitan region and home to a vibrant community burdened by a housing shortage; and

**WHEREAS**, the median single family home listing price in Anchorage rose 43% in only three years from \$311,000 in January 2020 to \$446,000 in May 2023, increasing financial barriers for residents who want to become homeowners; and

**WHEREAS,** housing choice is inextricably related to transportation choice, including how and where people travel to go to work, school, and other destinations; and,

**WHEREAS,** in 2022, Alaska built 2.4 new housing units for every 1,000 people, on average, while y the same measure, the Matanuska-Susitna Valley added 7.0 new housing units and Anchorage only added 1.3 new units; and

WHEREAS, the Assembly previously set a broad vision for the Municipality in the areas of economic and workforce development in AR 2022-136; identified actionable strategies to address the community's housing shortage in AR 2022-416; adopted Housing among its 2023 priorities in AR 2023-45; and adopted general principles for housing policy decisions in AR 2023-260(S); and

WHEREAS, the policy principals adopted via AR 2023-260(S) aim to increase the

local housing stock and create more diverse, affordable opportunities for home 1 2 ownership by establishing that the Municipality will work to enact policies that 1) increase the supply of housing for sale, 2) increase the supply of rental housing, 3) 3 increase the proportion of resident-occupied housing, and 4) reduce housing cost 4 burdens on residents; and 5 6 WHEREAS, AR 2023-260(S) charges the Anchorage Assembly with developing a 7 housing policy strategic plan and committed the Assembly to presenting the plan at 8 a public Community Housing Action Summit this fall; and 9 10 WHEREAS, AR 2023-260(S) affirms that, "the Municipality cannot unilaterally 11 address all barriers in the housing market," so broad community engagement in 12 housing policy actions is vital to solving the local housing shortage; and 13 14 15 WHEREAS, in collaboration with community organizations, the Assembly will host a full-day Community Housing Action Summit with satellite events to capture a 16 cross-section audience of Anchoragites to better understand the current barriers to 17 housing development in Anchorage, express housing beliefs and experiences to 18 inform local and state policy goals, get excited by the potential to shift the housing 19 landscape for the better and walk away with specific, tangible actions to engage in 20 21 change; 22 **NOW, THEREFORE**, the Anchorage Assembly recognizes October 30 – November 23 24 4, 2023 as "Housing Action Week" 25 26 in Anchorage and encourages the Anchorage community to participate in local 27 events, including the Community Housing Action Summit on Friday, November 3, 28 2023, to shape policies that encourage the development of abundant, diverse 29 housing so that everyone has a real opportunity to call Anchorage home. 30 31 PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day 32 of , 2023. 33 34 35 36 Chair of the Assembly 37 ATTEST: 38 39 40 41 42 Municipal Clerk 43 44