

Submitted by: Assembly Chair  
LaFrance and Assembly  
Vice Chair Constant  
Prepared by: Assembly Counsel and  
Legislative Services  
For reading: August 9, 2022

**ANCHORAGE, ALASKA**  
**AR No. 2022-178(S)**

1 **A RESOLUTION OF THE ANCHORAGE ASSEMBLY APPROPRIATING**  
2 **AMERICAN RESCUE PLAN ACT OF 2021 LOCAL FISCAL RECOVERY FUNDS**  
3 **IN AN AMOUNT NOT TO EXCEED FORTY-EIGHT [~~FIFTY-ONE~~] MILLION TWO**  
4 **[~~SIX~~] HUNDRED FIFTY-EIGHT THOUSAND SIX HUNDRED EIGHTY-THREE**  
5 **DOLLARS (\$48,258,683) [~~(\$51,658,683)] AND ALLOCATING IN THE SAME~~**  
6 **AMOUNT TO PROJECTS AND PROGRAMS [WHEN TENDERED], TO THE**  
7 **FEDERAL DIRECT GRANTS FUND 241900.**  
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9  
10 **WHEREAS**, the United States Congress passed and President Biden signed the  
11 American Rescue Plan Act of 2021, on March 11, 2021; and

12  
13 **WHEREAS**, the American Rescue Plan Act of 2021 (ARPA), a \$1.9 trillion dollar  
14 relief bill, established the Coronavirus State and Local Fiscal Recovery Funds to  
15 provide \$130 billion in emergency funding for eligible local governments; and

16  
17 **WHEREAS**, the Municipality of Anchorage was allotted \$103,317,366 in two  
18 tranches, with the first tranche of 50% (\$51,658,683) received in May 2021 and  
19 allocated by the Assembly and Administration through AR 2021-167(S), As  
20 Amended; and

21  
22 **WHEREAS**, the balance of **\$51,658,683** in ARPA funds allotted to Anchorage **were**  
23 **delivered on July 14, 2022.** ~~**IS TO BE delivered IN MAY 2022,**~~  
24 ~~**APPROXIMATELY**~~; and

25  
26 **WHEREAS**, the Coronavirus Local Fiscal Recovery Fund (Recovery Fund) is  
27 intended to provide support to State, local, and Tribal governments in responding to  
28 the impact of COVID-19 on communities, residents, and businesses; and

29  
30 **WHEREAS**, the Recovery Fund also is intended to support government services to  
31 the extent of reduced revenues due to the COVID-19 public health emergency  
32 relative to revenues in the most recent full fiscal year prior to the emergency; and

33  
34 **WHEREAS**, in addition to helping local governments address the revenue losses  
35 experienced as a result of the crisis the Recovery Fund is meant to provide  
36 assistance to households, small businesses and nonprofits, aid to impacted  
37 industries, and to invest in infrastructure, including water, sewer, and broadband  
38 services; and

39  
40 **WHEREAS**, the Anchorage Assembly and the Administration have worked over the  
41 past **four** ~~**two**~~ months to review the impact of previous fund disbursements, identify

1 the needs of Anchorage residents and businesses, as well as Municipal  
2 departments; convened many meetings with members of the public and business,  
3 nonprofit, and social service groups; and conducted six worksessions on April  
4 29<sup>th</sup>, May 13<sup>th</sup>~~[and]~~, May 26<sup>th</sup>, July 7<sup>th</sup>, July 22<sup>nd</sup>, and July 27<sup>th</sup> to develop the  
5 framework, guiding principles, and review proposed relief measures in this  
6 resolution; and

7  
8 WHEREAS, projects funded by this should seek out and leverage coordinated  
9 funding where possible, such as housing funds (e.g. CDBG-DR, HOME-ARP),  
10 federal child care relief, federal infrastructure funds, and private investment;  
11 and

12  
13 WHEREAS, AR 2022-222(S-1), As Amended, appropriated \$3,400,000 of the  
14 second tranche of ARPA funds, reducing the available ARPA funds for the  
15 appropriations to \$48,258,683; now, therefore

16  
17 **THE ANCHORAGE ASSEMBLY RESOLVES:**

18  
19 Section 1. That an amount of FORTY-EIGHT [FIFTY-ONE] MILLION TWO [SIX]  
20 HUNDRED FIFTY-EIGHT THOUSAND SIX HUNDRED EIGHTY-THREE  
21 DOLLARS (\$48,258,683) [(\$51,658,683)] of American Rescue Plan Act of 2021  
22 (ARPA) funds is hereby appropriated as a grant, when tendered, to the Federal  
23 Direct Grants Fund (241900), and where applicable for asset acquisition,  
24 appropriated as contribution(s) to respective capital fund(s). In addition, the  
25 Municipality is hereby authorized to fund, from American Rescue Plan Act of  
26 2021 Local Fiscal Recovery Funds, the projects and programs in the amounts  
27 stated below. It is the intent of the Assembly that each section of this  
28 Resolution allocating and making funds available for certain projects and  
29 programs is an appropriation of particularity under Charter §§ 13.06(b) and  
30 13.08.

31  
32 Section 2. That an amount not to exceed One Million Dollars (\$1,000,000) are  
33 available for Providence Health and Services Washington dba Providence Alaska  
34 Medical Center for the construction of 51 units of permanent supportive housing.

35  
36 Section 3. That an amount not to exceed Four Hundred Ten Thousand Dollars  
37 (\$410,000) are made available to the Anchorage Coalition to End Homelessness to  
38 fund components of the Homeless Management Information System (HMIS)  
39 Support, Housing Transition Coordinator (HTC) and Flexible Housing Navigation  
40 Funds.

41  
42 Section 4. That an amount not to exceed Fifty Thousand Dollars (\$50,000) are  
43 made available to the Eagle River Lions Foundation for the Eagle River Lions Park  
44 state land transfer.

45  
46 Section 5. That an amount not to exceed Thirty Thousand Dollars (\$30,000) are  
47 available for Livewire Lions Foundation for the Sight for Kids programs.

48  
49 Section 6. That an amount not to exceed Seventy-Five Thousand Dollars  
50 (\$75,000) are made available to Cook Inlet Archers for the purchase of a portable

1 building.

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3 **Section 7.** That an amount not to exceed Forty-Nine Thousand Nine Hundred  
4 Ninety-Five Dollars (\$49,995) are available for Eagle River Elks Lodge #2682 for  
5 the purchase of a hybrid vehicle for the APFCM program.

6  
7 **Section 8.** That an amount not to exceed One Hundred Twenty Thousand Dollars  
8 (\$120,000) are available for Eagle River Elks Lodge #2682 for the Rehoming  
9 Veterans program.

10  
11 **Section 9.** That an amount not to exceed Seventy Thousand Dollars (\$70,000)  
12 are made available to Youth Exploring Adventure dba Hilltop Ski Area for the  
13 purchase of a surface conveyor lift.

14  
15 **Section 10.** That an amount not to exceed Forty Thousand Dollars (\$40,000) are  
16 made available to Anchorage Park Foundation for the Indigenous Place Names  
17 Project.

18  
19 **Section 11.** That an amount not to exceed One Hundred Twenty-Five Thousand  
20 Dollars (\$125,000) are made available to Anchorage Park Foundation to establish  
21 a National Heritage Area for the Tikahtnu-Cook Inlet Region.

22  
23 **Section 12.** That an amount not to exceed Eleven Million Nine Hundred Forty  
24 Thousand Dollars (\$11,940,000) are available for Alaska Community Foundation for  
25 the purchase and conversion of hotel(s) to increase affordable housing.

26  
27 **Section 13.** That an amount not to exceed Eight Million Four Hundred Thousand  
28 Dollars (\$8,400,000) are available for Childcare Connection, Inc (thread) for funding  
29 stabilizing activities of childcare providers throughout the Municipality.

30  
31 **Section 14.** That an amount not to exceed Four Million Five Hundred Dollars  
32 (\$4,500,000) are available for Cook Inlet Housing Authority for addition to the  
33 funding stack needed for the development of 64 units of affordable housing at the  
34 Ch'bala Corners Phase 2, Mountain View Brewster's Redevelopment, and  
35 Coronado Park Townhome projects.

36  
37 **Section 15.** That an amount not to exceed Two Million Five Hundred Thousand  
38 Dollars (\$2,375,000) are available for Covenant House Alaska for vocational training  
39 and stable housing at Covey Academy.

40  
41 **Section 16.** That an amount not to exceed One Million Nine Hundred Thousand  
42 Dollars (\$1,900,000) are available for Volunteers of America Alaska for expansion  
43 of mental health services in schools.

44  
45 **Section 17.** That an amount not to exceed One Million Six Hundred Thousand  
46 Dollars (\$1,600,000) are available as a matching grant for Girdwood, Inc. for the  
47 construction of a new childcare facility.

48  
49 **Section 18.** That an amount not to exceed One Million Three Hundred Thousand  
50 Dollars (\$1,300,000) are available as a matching grant for Alaska Black Caucus for

1 renovations of the Equity Center.

2  
3 **Section 19.** That an amount not to exceed Eight Hundred Eighty-Four Thousand  
4 Seven Hundred Sixty-Two Dollars (\$884,762) are available to fund Providence  
5 Health and Services Washington dba Providence Alaska Medical Center for a Crisis  
6 Stabilization Workforce Development Program to recruit and train staff for center  
7 opening in July 2023.

8  
9 **Section 20.** That an amount not to exceed Eight Hundred Thousand Dollars  
10 (\$800,000) are available to the United Way for the development of a long-term  
11 sustainable Restaurant and Hunger Relief Program.

12  
13 **Section 21.** That an amount not to exceed Seven Hundred Seventy-One  
14 Thousand Ninety-One Dollars (\$771,091) are available to State of Alaska  
15 Department of Fish & Game through efforts by the Rabbit Creek Community Council  
16 for the South Potter Marsh Visitors Site improvements.

17  
18 **Section 22.** That an amount not to exceed Seven Hundred Thirty Thousand  
19 Dollars (\$730,000) are available as a matching grant to Partners for Progress, Inc.  
20 for the purchase of the facility that currently houses the Partners Reentry Center.

21  
22 **Section 23.** That an amount not to exceed Six Hundred Ten Thousand Dollars  
23 (\$610,000) are available as a matching grant to Anchorage Community Land Trust  
24 to build a commercial kitchen incubator.

25  
26 **Section 24.** That an amount not to exceed Six Hundred Thousand Dollars  
27 (\$600,000) are available to the United Way for the Landlord Housing Partnership  
28 Program, Phase 2.

29  
30 **Section 25.** That an amount not to exceed Five Hundred Twenty-Five Thousand  
31 Dollars (\$525,000) are available to Chugach Mountain Bike Riders for building and  
32 reestablishing the Chugiak-Eagle River Trail System.

33  
34 **Section 26.** That an amount not to exceed Five Hundred Thousand Dollars  
35 (\$500,000) are available to Alaska Works Partnership, Inc. (AWP) Project Skills Gap  
36 programs to support workforce development and apprenticeships.

37  
38 **Section 27.** That an amount not to exceed Five Hundred Thousand Dollars  
39 (\$500,000) is available to the Friends of Fish Creek for a feasibility study for the  
40 daylighting of Fish Creek.

41  
42 **Section 28.** That an amount not to exceed Four Hundred Seventy-Five Thousand  
43 Dollars (\$475,000) are available to Rural Alaska Community Action Program, Inc.  
44 (RurAL CAP) for the Affordable Housing Deferred Maintenance Project.

45  
46 **Section 29.** That an amount not to exceed Four Hundred Twenty-Five Thousand  
47 Dollars (\$425,000) are made available to Camp Fire Alaska for childcare and  
48 summer youth development programs.

49  
50 **Section 30.** That an amount not to exceed Four Hundred Thousand Dollars

1 (\$400,000) are made available to Henning, Inc for transitional housing supportive  
2 services program for clients housed at the Aviator Hotel.

3  
4 **Section 31.** That an amount not to exceed Four Hundred Thousand Dollars  
5 (\$400,000) are available to the Anchorage Assembly for the distribution among  
6 community groups leading the efforts to complete the Midtown Neighborhood Plan  
7 for \$300,000 with the remaining balance to be distributed between the Girdwood  
8 Area Plan and the South Addition Neighborhood Plan.

9  
10 **Section 32.** That an amount not to exceed Four Hundred Thousand Dollars  
11 (\$400,000) are available to the Alaska Literacy Program, Inc. for a feasibility and  
12 development study, assessment and project development for a welcoming center to  
13 house multiple organizations providing outreach and social services.

14  
15 **Section 33.** That an amount not to exceed Three Hundred Ninety Thousand  
16 Dollars (\$390,000) are available to Anchorage Community Land Trust to fund  
17 staffing for the Set Up Shop for small business technical assistance.

18  
19 **Section 34.** That an amount not to exceed Three Hundred Fifty Thousand Dollars  
20 (\$350,000) are made available as a matching grant to Gamers Sports Travel for the  
21 construction of a field house in Mountain View.

22  
23 **Section 35.** That an amount not to exceed Three Hundred Thirty Thousand Dollars  
24 (\$330,000) are made available to the Umoja Coworking and Incubator geared  
25 towards BIPOC and ESL communities.

26  
27 **Section 36.** That an amount not to exceed Three Hundred Thousand Dollars  
28 (\$300,000) are made available as a matching grant to Identity, Inc. for health clinic  
29 expansion.

30  
31 **Section 37.** That an amount not to exceed Two Hundred Fifty Thousand Dollars  
32 (\$250,000) are available for Arctic Heat Softball for upgrades to the softball fields at  
33 Loretta French Park in Chugiak.

34  
35 **Section 38.** That an amount not to exceed Two Hundred Fifty Thousand Dollars  
36 (\$250,000) are available to the Conquer COVID Coalition for the Stay Healthy,  
37 Anchorage program.

38  
39 **Section 39.** That an amount not to exceed Two Hundred Forty Thousand Dollars  
40 (\$240,000) are made available to the Alaska Literacy Program, Inc. for educational  
41 classroom safety renovations, digital literacy and job training programs.

42  
43 **Section 40.** That an amount not to exceed One Hundred Ninety-Seven Thousand  
44 Eight Hundred Forty Dollars (\$197,840) are made available to the Alaska Center for  
45 Performing Arts, Inc. for Broadway Alaska and workforce development initiatives.

46  
47 **Section 41.** That an amount not to exceed One Hundred Seventy-Five Thousand  
48 Dollars (\$175,000) are available to Alaska Children's Trust for a diaper bank and  
49 afterschool certification.

50

1 **Section 42.** That an amount not to exceed One Hundred Fifty Thousand Dollars  
2 (\$150,000) are available to Access Alaska, Inc. to provide independent living  
3 services to youth with disabilities who are transitioning into adulthood.

4  
5 **Section 43.** That an amount not to exceed One Hundred Forty Thousand Dollars  
6 (\$140,000) are made available to Early Learning for Everyone for childcare  
7 employee preparation program to address childcare employee shortage.

8  
9 **Section 44.** That an amount not to exceed One Hundred Thousand Dollars  
10 (\$100,000) are available to Alaska Adoption Services for a community diaper pantry.

11  
12 **Section 45.** That an amount not to exceed One Hundred Thousand Dollars  
13 (\$100,000) are available as a to Mountain View Health Services for service  
14 expansion at the Mountain View Health Clinic.

15  
16 **Section 46.** That an amount not to exceed One Hundred Thousand Dollars  
17 (\$100,000) are made available to the Visit Anchorage for a circulator transit route to  
18 areas of Anchorage not commonly served by regular bus routes.

19  
20 **Section 47.** That an amount not to exceed One Hundred Thousand Dollars  
21 (\$100,000) are available to the Anchorage Assembly for a feasibility and  
22 development study and analysis of public restrooms and sanitation in public spaces  
23 throughout the Municipality.

24  
25 **Section 48.** That an amount not to exceed One Hundred Thousand Dollars  
26 (\$100,000) are made available to the Anchorage Economic Development  
27 Corporation for continued work on Roadmap to a Vital, Safe Anchorage (RVSA)  
28 implementation.

29  
30 **Section 49.** That an amount not to exceed One Hundred Thousand Dollars  
31 (\$100,000) are made available to the Anchorage Water and Wastewater Utility for  
32 the creation of a systemwide strategic plan on Water and Sewer Improvement  
33 Levies.

34  
35 **Section 50.** That an amount not to exceed Ninety Thousand Dollars (\$90,000) are  
36 made available to Anchorage Ski Club, Inc. for summer visitor services at Arctic  
37 Valley Trail.

38  
39 **Section 51.** That an amount not to exceed Fifty Thousand Dollars (\$50,000) are  
40 made available to Alaska Village Initiatives to fund hydroponics to feed Anchorage's  
41 underserved populations.

42  
43 **Section 52.** That an amount not to exceed Fifty Thousand Dollars (\$50,000) are  
44 available for Anchorage Library Foundation for the ongoing Alaska Room project at  
45 Loussac Library.

46  
47 **Section 53.** That an amount not to exceed Fifty Thousand Dollars (\$50,000) are  
48 made available to Girl Scouts of Alaska for the expansion of opportunities for youth  
49 in the Anchorage area.

50

1 **Section 54.** That an amount not to exceed Fifty Thousand Dollars (\$50,000) are  
2 made available to the Anchorage Glacier Pilots, Inc. for the replacement of a  
3 clubhouse.

4  
5 **Section 55.** That an amount not to exceed Fifty Thousand Dollars (\$50,000) are  
6 available to the ADP Community Services (Anchorage Downtown Partnership, Ltd)  
7 for the downtown placemaking project.

8  
9 **Section 56.** That an amount not to exceed Thirty-Five Thousand Dollars (\$35,000)  
10 are made available to Dream Big Academy, Inc./Airport Heights PTA for the Airport  
11 Heights Unite Project to restore family and neighborhood engagement in education.

12  
13 **Section 57.** That an amount not to exceed Thirty-Five Thousand Dollars (\$35,000)  
14 are made available to the Visit Anchorage for Fur Rendezvous.

15  
16 **Section 58.** That an amount not to exceed Twenty-Nine Thousand Nine Hundred  
17 Ninety-Five Dollars (\$29,995) are made available to the Prince Hall Grand Lodge  
18 Masons for 2021 fraternal organization support.

19  
20 **Section 59.** That an amount not to exceed Twenty-Five Thousand Dollars  
21 (\$25,000) are available for Friends in Serving Humanity (F.I.S.H.) for restocking the  
22 F.I.S.H. food pantry to feed families in need in Anchorage.

23  
24 **Section 60.** That an amount not to exceed Twenty-Five Thousand Dollars  
25 (\$25,000) are made available to Nordic Skiing Association of Anchorage for  
26 technology and equipment upgrade to support youth participation in nordic skiing.

27  
28 **Section 61.** That an amount not to exceed Twenty-Two Thousand Dollars  
29 (\$22,000) are available to the Alaska Middle College School for on-campus food for  
30 students.

31  
32 **Section 62.** That an amount not to exceed Sixteen Thousand Dollars (\$16,000)  
33 are made available to Enlaces Alaska for a community-based needs assessment  
34 and connection schools to the community.

35  
36 **Section 63.** That an amount not to exceed Fifteen Thousand Dollars (\$15,000) are  
37 made available to Hospice of Anchorage for Navigating the Holidays program.

38  
39 **Section 64.** That an amount not to exceed Ten Thousand Dollars (\$10,000) are  
40 made available to Visit Anchorage for Alaska Native Cultures frontline training  
41 development.

42  
43 **Section 65.** That an amount not to exceed Seven Thousand Dollars (\$7,000) are  
44 made available to the Arctic Entries for rebuilding and reconnecting the community  
45 through storytelling.

46  
47 **Section 66.** That an amount not to exceed Two Million Three Hundred Twenty  
48 Thousand Dollars (\$2,320,000) are reserved for the Municipality of Anchorage.  
49 These funds will be available for the following programs:  
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- a. That an amount not to exceed One Hundred Fifty Thousand Dollars (\$100,000) are available to fund administration of ARPA funds.
- b. That an amount not to exceed Eight Hundred Thousand Dollars (\$100,000) are made available to the Public Transportation Department add a transit route serving riders to the Native Heritage Center.
- c. That an amount not to exceed One Million Two Hundred Thousand Dollars (\$1,200,000) are available to the Parks and Recreation Department for Beetle Kill Mitigation Round 4 throughout Anchorage and Eagle River-Chugiak.
- d. That an amount not to exceed One Million Two Hundred Thousand Dollars (\$400,000) are available to the Parks and Recreation Department for the installation of WiFi at five community centers.
- e. That an amount not to exceed Twenty Thousand Dollars (\$20,000) are available to the Anchorage Fire Department for Air Purifying Respirators Logistics.
- f. That an amount not to exceed Five Hundred Thousand Dollars (\$500,000) are available to the Development Services Department for Nuisance Abatement Fund Replenishment

**Section 67.** Projects requiring matching funds must present proof of 100% match raised by the date of the request of distribution. If this match is not raised by June 1, 2024, the Anchorage Assembly may reappropriate these funds in order to ensure their use by the date required by U.S. Treasury Guidance.

**Section 68 [2].** This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:  
  
\_\_\_\_\_  
Municipal Clerk