

**ANCHORAGE, ALASKA**  
**AR No. 2021-92**

1 **A RESOLUTION OF THE ANCHORAGE ASSEMBLY REQUESTING A**  
2 **TRANSITION PLAN WITH REGARD TO MASS CONGREGATE AND NON-**  
3 **CONGREGATE SHELTER.**  
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5 **WHEREAS**, the Municipality of Anchorage through the Emergency Operations  
6 Center (“EOC”) stood up a mass care effort (“mass shelter”) to shelter individuals  
7 experiencing homelessness and those who came into homelessness during the  
8 COVID-19 public health emergency; and  
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10 **WHEREAS**, the mass shelter was structured to comply with the Centers for Disease  
11 Control (“CDC”) guidance for shelter in both congregate and non-congregate  
12 settings; and  
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14 **WHEREAS**, throughout the COVID-19 public health emergency, the mass shelter  
15 has consistently been at or near capacity and currently shelters approximately 800  
16 individuals; and  
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18 **WHEREAS**, the federal government through the Department of Housing and Urban  
19 Development has indicated that federal disaster assistance for mass shelter will be  
20 covered by FEMA until September 30, 2021; and  
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22 **WHEREAS**, planning is essential to a successful seamless transition from mass  
23 shelter to alternative support; and  
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25 **WHEREAS**, the Municipality is preparing to transition from the mass shelter by the  
26 end of September 2021; now, therefore  
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28 **BE IT RESOLVED THAT:**  
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- 30 1. The Acting Mayor and incoming Mayor’s Administration are requested to  
31 develop and provide a plan for transition and demobilization of the  
32 congregate and non-congregate mass shelter locations, to be provided to the  
33 Assembly no later than April 15, 2021. The plan shall require updating the  
34 Assembly on the transition and demobilization plan by an information  
35 memorandum on a bi-weekly basis, on the agenda for every regular  
36 Assembly meeting through October 2021; and  
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- 38 2. Progress on the transition and demobilization plan will be a standing item for  
39 the Assembly’s Committee on Housing and Homelessness to receive  
40 updates through October 2021.

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This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Chair of the Assembly

ATTEST:

\_\_\_\_\_  
Municipal Clerk

