

ANCHORAGE, ALASKA
AO No. 2020-79

1 **AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE CHAPTERS**
2 **3.20 AND 3.30 RELATING TO THE ORGANIZATION AND CLASSIFICATIONS**
3 **OF THE EXECUTIVE BRANCH TO CREATE AN OFFICE OF EQUITY AND**
4 **JUSTICE.**
5

6
7 **WHEREAS**, the Mayor's Office and the Anchorage Assembly are committed to
8 achieving equity and justice in Anchorage;
9

10 **WHEREAS**, the municipality has demonstrated that commitment through its work
11 over the past five years to become a more welcoming community that will be
12 furthered through systematic changes to the municipality's governance
13 infrastructure;
14

15 **WHEREAS**, this ordinance creates an Office of Equity and Justice which shall be
16 led by the Chief Equity Officer; now, therefore,
17

18 **THE ANCHORAGE ASSEMBLY ORDAINS:**
19

20 **Section 1.** Anchorage Municipal Code section 3.20.010 is hereby amended to
21 replace the 2015 Executive Branch Organization chart with the 2020 Executive
22 Branch Organization chart, attached as Exhibit A:
23

24 **3.20.010 Executive and administrative order; organizational chart.**
25

26 The executive branch of the municipal government shall be organized as
27 provided in this chapter and the following plan:
28

29 [Replace chart with Exhibit A]
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31 (AO No. 79-27; AO No. 82-49; AO No. 88-82; AO No. 90-15(S); AO No. 91-
32 173(S); AO No. 94-135(S), § 2, 7-12-94; AO No. 2000-105(S), § 2, 6-27-00;
33 AO No. 2000-141(S), § 2, 9-26-00; AO No. 2002-130, § 4, 9-10-02; AO No.
34 2003-109, § 1, 9-9-03; AO No. 2004-136, § 1, 12-7-04; AO No. 2005-142, §
35 1, 10-25-05; AO No. 2009-21, § 1, 2-24-09; AO No. 2009-101, § 1, 8-25-09;
36 AO No. 2010-64, § 1(Exh. A), 9-28-10; AO No. 2010-93, § 1(Exh. A), 1-11-
37 11; AO No. 2011-22(S), § 1, 3-29-11; AO No. 2011-25, § 1, 5-24-11; AO No.
38 2012-106, § 1(Exh. A), 11-13-12; AO No. 2013-34, § 1(Exh. A), 2-26-13; AO
39 No. 2015-112(S), § 1, 1-1-16; AO 2018-108(S), § 1, 12-31-18)
40

41 **Section 2.** Anchorage Municipal Code section 3.20.070, Executive branch
42 organization, is hereby amended to read as follows (*the remainder of the section is*
43 *not affected and therefore not set out*):

3.20.070 - Executive branch organization.

A. Within the office of the mayor and reporting to the mayor or [HIS] designee are the following organizations:

1. Municipal attorney. The department of the municipal attorney is responsible for providing legal services to municipal government, managing all civil litigation to which the municipality is a party, and providing judicial prosecution of misdemeanor criminal offenses in direct support of enforcement activities.

2. Office of equity and justice. The office of equity and justice is responsible for developing, supporting, and implementing the municipality's equity agenda. The chief equity officer shall be appointed by the mayor and confirmed by the assembly.

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(AO No. 21-76; AO No. 59-76; AO No. 283-76; AO No. 77-359; AO No. 78-82; AO No. 78-113; AO No. 78-121; AO No. 79-27; AO No. 80-5; AO No. 82-49; AO No. 83-159; AO No. 85-8; AO No. 86-204; AO No. 88-47(S); AO No. 88-82; AO No. 89-10; AO No. 89-18; AO No. 89-39; AO No. 90-15(S); AO No. 91-173(S); AO No. 92-79; AO No. 92-148; AO No. 94-135(S), § 8, 7-12-94; AO No. 95-141, § 1, 7-11-95; AO No. 96-47, § 2, 3-5-96; AO No. 98-115(S), § 3, 7-1-98; AO No. 2003-109, § 6, 9-9-03; AO No. 2004-132, § 2, 10-12-04; AO No. 2004-136, § 2, 12-7-04; AO No. 2005-142, § 2, 10-25-05; AO No. 2008-90(S), § 2, 1-1-09; AO No. 2009-21, § 2, 2-24-09; AO No. 2009-101, § 6, 8-25-09; AO No. 2010-64, § 2, 9-28-10; AO No. 2010-93, § 2, 1-11-11; AO No. 2011-40, § 1, 3-29-11; AO No. 2011-25, § 2, 5-24-11; AO No. 2012-106, § 3, 11-13-12; AO No. 2013-34, § 3, 2-26-13; AO No. 2015-112(S), § 5, 1-1-16 ; AO No. 2017-122(S) , § 4, 10-24-17; AO No. 2018-24 , § 3, 4-10-18; AO No. 2018-108(S) , § 3, 12-31-18; AO No. 2018-118 , § 2, 1-1-19; AO No. 2019-42 , § 2, 4-23-19; AO No. 2019-133 , § 1, 11-5-19; AO No. 2020-23 , § 2, 3-10-20; AO No. 2020-24 , § 1, 3-10-20)

Section 3. Anchorage Municipal Code 3.30.172, Classification, is hereby amended to read as follows (*the remainder of the section is not affected and therefore not set out*):

3.30.172 - Classification.

*** *** ***

F. The following classifications are assigned to Range 23E:

*** *** ***

26. Chief equity officer.

[Note to code revisor: new text should be inserted in alphabetical order
and the section renumbered as needed]

(AO No. 79-195; AO No. 91-96; AO No. 92-5(S); AO No. 92-111; AO No. 94-225, § 3, 12-6-94; AO No. 97-103, § 2, 7-1-97; AO No. 98-79, § 1, 5-19-98; AO No. 98-115(S), § 4, 7-1-98; AO No. 2000-101(S), § 1, 9-26-00; AO No. 2001-56, § 1, 2-1-01; AO No. 2001-98, § 1, 5-1-01; AO No. 2001-130, § 1, 8-1-01; AO No. 2001-132, § 1, 8-14-01; AO No. 2002-69, § 3, 5-14-02; AO No. 2002-100, § 1, 7-16-02; AO No. 2002-111, § 1, 8-6-02; AO No. 2002-130, § 1, 9-10-02; AO No. 2003-29, § 1, 2-11-03; AO No. 2004-3, § 1, 1-20-04; AO No. 2004-85, § 1, 5-18-04; AO No. 2004-87, § 1, 6-8-04; AO No. 2004-132, § 3, 10-12-04; AO No. 2005-6, § 1, 2-15-05; AO No. 2005-119, § 1, 9-27-05; AO No. 2005-151(S), § 1, 10-25-05; AO No. 2009-84, § 1, 7-7-09; AO No. 2015-112(S), § 6, 1-1-16 ; AO No. 2016-39, § 1, 4-12-16 ; AO No. 2017-107 , § 1, 8-8-17; AO No. 2018-17 , § 1, 2-27-18; AO No. 2018-108(S) , § 4, 12-31-18)

Section 4. This ordinance shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this _____ day
of _____, 2020.

Chair of the Assembly

ATTEST:

Municipal Clerk